

Department of Health and Human Services · Division of Public and Behavioral Health
Substance Abuse Prevention and Treatment Agency (SAPTA)

**MULTIDISCIPLINARY PREVENTION ADVISORY COMMITTEE (MPAC)
MEETING AGENDA**

DATE: October 14, 2015
TIME: 1:00 p.m. *Video-Conference*
LOCATION: Legislative Counsel Bureau
401 South Carson Street
Third Floor, Room 3137
Carson City, Nevada 89701
Legislative Counsel Bureau
Grant Sawyer State Office Building
555 East Washington Avenue
Fourth Floor, Room 4412
Las Vegas, Nevada 89101

Tele-Conference Dial (888) 363-4735 Passcode: 3818294#

The committees may take action on items marked by an asterisk (). Agenda items may be taken out of order, may be combined for consideration by the public body, and/or may be pulled or removed from the agenda at any time to accomplish business in the most efficient manner. Chairperson may call for a break at his discretion.*

1. Welcome and Introductions
2. Public Comment
(Public comments are limited to three minutes. Action may not be taken on any matter brought up under this agenda item until scheduled on an agenda for a later meeting)
- * 3. Approval of September 11, 2015 Meeting Minutes *For possible action*
- * 4. Nominate and Elect New Member *(additional names may be submitted by the members)* *For possible action*
 - a. Dr. James Eells
 - b. Dr. Kori Singleton
 - c. Linda Lang
5. Statewide Epidemiology Workgroup (SEW) Update
- * 6. Review of National Governors Association's (NGA) Nevada Strategic Plan, and Make Recommendations of Possible Modifications *For possible action*
- * 7. Discussion and Approval of Agenda Items for Next Meeting *For possible action*
8. Public Comment
(Public comments are limited to three minutes. Action may not be taken on any matter brought up under this agenda item until scheduled on an agenda for a later meeting)
9. Adjournment

CHAIRPERSON MAY CALL FOR A BREAK AT HIS DISCRETION

Interested persons may present oral and/or written comments at the time and place of the meeting, or written comments should be mailed to the attention of Substance Abuse Prevention and Treatment Agency, 4126 Technology Way, 2nd Floor, Carson City, Nevada, 89706. Comment may not be restricted based on viewpoint. Public comments are limited to three minutes.

This notice is posted in accordance with NRS Chapter 241 in the following locations:

Elko County Library	720 Court Street, Elko
Division of Health and Human Services	4126 Technology Way, 1 st Floor, Carson City
Legislative Counsel Bureau	401 South Carson Street, Carson City
Legislative Counsel Bureau	555 East Washington Ave., Las Vegas
Sierra Regional Center	605 South 21 st Street, Sparks
Southern Nevada Adult Mental Health Services	6161 W Charleston Blvd, Las Vegas
Substance Abuse Prevention & Treatment Agency	4126 Technology Way, 2 nd Floor, Carson City
Truckee Meadow Community College-Meadowood Campus	5270 Neil Road., Reno
Division of Public and Behavioral Health Website	http://dpbh.nv.gov
Nevada Public Notices	http://notice.nv.gov

In compliance with the Americans with Disabilities Act (ADA), please contact the Substance Abuse Prevention & Treatment Agency, (775) 684-4190 if you are disabled or require special services to attend this meeting.